

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD  
AGENDA**

**Wednesday, March 2, 2016, 4:00pm  
Syble Hopp School**

1. Call to Order - 4:00 pm. –B Clancy
2. Action Item: Approval of December 8, 2015 Board Minutes
3. Correspondence
4. Action Item: Approval of Agenda
5. Action Item: Donations
6. Action Item: Financial Report
7. Action Item: Administrators Report
8. Action Item: Parent Organization
9. Action Item: Payment of Bills
10. Action Item: Resignation to Retirement
11. Action Item: Approval of Replacement position
12. Executive Session: The Board will move to executive session as allowed by Wisconsin stats 19.85 (1)(f)(e) to discuss personnel staff issues
13. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 920.336.5754 by 3:00 p.m. on Tuesday, March 1, 2016 so arrangements can be made."